2635

## 1 9 200 CERTIFICATE OF MANUAL

I be reby certify that this correspondence is being deposited with the United States Postal Service as first class mail in envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on July 16, 2001

By: Y.C. L'u /YC Liu Date: 07/16/01

Docket No.: 11658/9-1380

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

:Marko Cencur

Serial No.

:09/834,226

Group Art Unit:

2635

Filed

:04/12/2001

Examiner:

For

:Compact non-contact electrical switch

JUL 2 4 2001 Technology Center

Assistant Commissioner for Patents

Washington, D.C. 20231

## **NOTICE OF CHANGE OF ADDRESS**

Sir:

Please note that the address of the attorney of record for Applicant has changed and

now is: :

WILLIAM J. SAPONE, (REG. NO. 32,518)
COLEMAN SUDOL SAPONE, P.C.
714 Colorado Avenue
Bridgeport, Connecticut 06605-1601
Telephone No. (203) 366-3560
Facsimile: (203) 335-6779

Communications concerning this application should be directed to Mr. Sapone at this new address.

Respectfully submitted,

William J. Sapone

Registration No. 32,518 Attorney for Applicant(s)

COLEMAN SUDOL SAPONE, P.C. 714 Colorado Avenue Bridgeport, Connecticut 06605-1601 Telephone No. (203) 366-3560 Facsimile No. (203) 335-6779